

BOARD\_NAME: BOH Water Resource Comm

MEETING\_DATE: 04/29/2020

TIME: 08:00-09:00

MEETING\_PLACE: Town Hall, Lower Level

MEETING\_POSTING: Meeting Posting Only

1: Call to Order

2: Acceptance of Minutes

3:

4:

5:

6:

7:

8:

9:

10:

11: Adjourn

EMAIL\_OF\_PERSON\_POSTING\_MEETING: [gclarke@doverma.org](mailto:gclarke@doverma.org)

NAME\_OF\_PERSON\_POSTING\_MEETING: Gerald Clarke

PAGE: <http://www.doverma.org/town-government/town-offices/town-clerk/meeting-notice/>

REFERER: <http://www.doverma.org/>

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