



**MINUTEMAN PERSONNEL SUBCOMMITTEE MEETING**  
**758 MARRETT ROAD, LEXINGTON**

**Date:** March 1, 2011  
**Time:** 4:00PM  
**Location:** Superintendent's Conference Room  
758 Marrett Road, Lexington, MA 02421

**Agenda:**

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- I. Review Minutes
- II. Handbook - New School Committee members
- III. Superintendent's evaluation process
- IV. Executive Session - Administration contract issues

TOWN CLERK  
ARRIE H. CLOUGH  
2011 FEB 25 A 10:23

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