

**BOARD OF FIRE ENGINEERS**  
**1 WALPOLE STREET**  
**DOVER, MA. 02030**

TOWN OF DOVER  
RECEIVED

JAN 27 P 12:04

**AGENDA**

ARRIE H. CLOUGH  
TOWN CLERK

**NOTICE**

The next meeting will be held on Tuesday, February 1<sup>st</sup> at 5:30 pm in the Fire Station

**Open:**

**Minutes**

**Vouchers**

**Old Business:**

**Reply from Dave Ramsey re: our letter to Selectmen about Water for Fire Fighting.**

**Any other Old Business?**

**New Business :**

**Letter from Parks and Recreation re: Caryl Park reconfiguration Project.**

**Any other New Business?**

**Date of next Meeting is on Tuesday, March 1<sup>st</sup>, 2011 at 5:30 pm in the Fire Station.**

**Adjourn:**