



*Smart Growth & Regional Collaboration*

**NOTICE OF MEETINGS – Metropolitan Area Planning Council**

**PLEASE POST**

Pursuant to MGL Chapter 30A, Sections 18-25, the Metropolitan Area Planning Council (MAPC) will hold the following public meetings.

Notice of these meetings shall be posted on the official meeting notice bulletin board of each city and town in the MAPC District. All meetings will be held at the MAPC Offices at 60 Temple Place, Boston, MA 02111 in the rooms listed:

**MAPC Officers**

Wednesday, September 15; 10:00 AM  
6<sup>th</sup> floor Conference Room # 1

**DRAFT AGENDA**

1. Contracts
2. New Projects
3. Report on submission of Sustainable Communities application
4. Update on Fall Council Meeting
5. New Business
6. Adjourn

**MAPC Executive Committee**

Wednesday, September 15; 11:30 AM  
3<sup>rd</sup> floor conference room

**DRAFT AGENDA**

1. Report of the Treasurer
2. Report of the Executive Director
3. Report of the Legislative Committee
4. Approval of the FY 2011 Work Plan
5. Report on submission of Sustainable Communities application
6. Update on Fall Council meeting
7. New Business
8. Adjourn

Any questions, please contact Tom Hauenstein at (617) 451-2770, ext. 2072

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Jay Ash, *President* • Michelle Ciccolo, *Vice-President* • Marilyn Contreas, *Secretary* • Grace S. Shepard, *Treasurer* • Marc Draisen, *Executive Director*